



## LEGISLATIVE MEETING NOTICE

**Governmental Body:** Mayor & City Council

**Date:** Wednesday, April 11, 2018

**Time:** 11:30 AM

**Place:** Lower Level Conference Room 2  
City Hall  
400 Robert D. Ray Drive

**Agenda:** 2018 Legislative Issues

A handwritten signature in black ink that reads "Diane Rauh".

**Diane Rauh**  
City Clerk

cc: Mayor & City Council  
City Manager  
J. Warburton  
City Attorney  
Public Information Office  
Bulletin Board  
Issue Date: 04-09-18