



## LEGISLATIVE MEETING NOTICE

**Governmental Body:** Mayor & City Council

**Date:** Wednesday, February 6, 2019

**Time:** 11:30 AM

**Place:** Council Conference Room  
2<sup>nd</sup> Floor, City Hall  
400 Robert D. Ray Drive

**Agenda:** 2019 Legislative Issues

A handwritten signature in black ink that reads "Diane Rauh". The signature is written in a cursive, flowing style.

**Diane Rauh**  
City Clerk

cc: Mayor & City Council  
City Manager  
J. Warburton  
City Attorney  
Public Information Office  
Bulletin Board  
Issue Date: 02-04-19